



St Peter's Church, Westhampnett

28th May 2023 : Pentecost

<https://stpeterswesthampnett.uk>

The church is open daily from 9am to 4pm

Sunday 28th May

9.45am Parish Eucharist
— Healing Eucharist

Sunday 4th June

8.00am Holy Communion
9.45am Parish Eucharist —
Family Service followed by
farewell drinks for our
organist Benjamin and the
Raffle draw.

Wednesday 7th June

10.00am Village Eucharist
followed by coffee morning.

Sunday 11th June

9.45am Parish Eucharist

Sunday 18th June

8.00am Holy Communion
9.45am Parish Eucharist

Sunday 25th June

10am United Benefice
Eucharist at **St Paul's
Chichester** as we celebrate
the feast of Ss Peter & Paul.
NO SERVICE AT ST PETER'S

Stewardship : Do please
prayerfully consider your
giving to the church. A card
reader is available in church
if you would like to donate
by debit or credit card.

Next Sunday's Readings

Isaiah 40: 12-17, 27-end
2 Corinthians 13: 11-end
Matthew 28: 16-end

Hymns

90 Come down, O Love Divine
392 O thou who camest from above
454 Sprit of the living God
532 We have a gospel to proclaim

Music During the Eucharist

Introit Komm, heiliger Geist,
Herre Gott, Dietrich Buxtehude
Communion Fancy No. 4 in C,
Noel Ponsonby

Recessional Postlude for
Whitsunday, Eric Thiman

Organist: Benjamin Irving-Capel

Acts 2: 1-21

When the day of Pentecost had come,
they were all together in one place.
And suddenly from heaven there came
a sound like the rush of a violent wind,
and it filled the entire house where
they were sitting. Divided tongues, as
of fire, appeared among them, and a
tongue rested on each of them. All of
them were filled with the Holy Spirit
and began to speak in other languages,
as the Spirit gave them ability.

Now there were devout Jews from
every nation under heaven living in
Jerusalem. And at this sound the crowd
gathered and was bewildered, because
each one heard them speaking in the
native language of each. Amazed and
astonished, they asked, 'Are not all
these who are speaking Galileans? And
how is it that we hear, each of us, in
our own native language? Parthians,
Medes, Elamites, and residents of
Mesopotamia, Judea and Cappadocia,

Pontus and Asia, Phrygia and
Pamphylia, Egypt and the parts of Libya
belonging to Cyrene, and visitors from
Rome, both Jews and proselytes,
Cretans and Arabs—in our own
languages we hear them speaking about
God's deeds of power.' All were
amazed and perplexed, saying to one
another, 'What does this mean?' But
others sneered and said, 'They are
filled with new wine.'

But Peter, standing with the eleven,
raised his voice and addressed them:
'Men of Judea and all who live in
Jerusalem, let this be known to you,
and listen to what I say. Indeed, these
are not drunk, as you suppose, for it is
only nine o'clock in the morning. No,
this is what was spoken through the
prophet Joel:

"In the last days it will be, God
declares, that I will pour out my Spirit
upon all flesh,

and your sons and your daughters
shall prophesy,
and your young men shall see visions,
and your old men shall dream
dreams.

Even upon my slaves, both men and
women,

in those days I will pour out my
Spirit;

and they shall prophesy.
And I will show portents in the heaven
above

and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's

great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

Psalm 104.26-36,37

Response: I will sing to the Lord as long as I live

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

There is the sea, spread far and wide, and there move creatures beyond number, both small and great. **R**

There go the ships, and there is that Leviathan which you have made to play in the deep.

All of these look to you to give them their food in due season.

When you give it them, they gather it; you open your hand and they are filled with good. **R**

When you hide your face they are troubled; when you take away their breath, they die and return again to the dust.

When you send forth your spirit, they are created, and you renew the face of the earth. **R**

May the glory of the Lord endure for ever; may the Lord rejoice in his works;

He looks on the earth and it trembles; he touches the mountains and they smoke.

I will sing to the Lord as long as I live; I will make music to my God while I have my being. **R**

So shall my song please him while I rejoice in the Lord.

Let sinners be consumed out of the earth and the wicked be no more. Bless the Lord, O my soul. Alleluia. **R**

I Corinthians 12: 3b-13

No one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit;

and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

John 20: 19-23

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews. Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

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