



St Peter's Church, Westhampnett

16th January 2022 : Epiphany 2

<https://stpeterswesthampnett.uk>

The church is open daily from 9am to 4pm

Sunday 16th January

8.00am Holy Communion

9.45am Parish Eucharist

Sunday 23rd January

9.45am Parish Eucharist

Sunday 30th January

9.45am Parish Eucharist

Wednesday 2nd

February

10am Village Eucharist
Community Hall, Hadrian
Drive, PO18 0FP

Sunday 6th February

8.00am Holy Communion

9.45am Parish Eucharist

Sunday 13th February

9.45am Parish Eucharist

Sunday 20th February

8.00am Holy Communion

9.45am Parish Eucharist

Sunday 27th February

9.45am Parish Eucharist

Stewardship : Do please prayerfully consider your giving to the church.

Hymns during today's Eucharist

478 The God of Abraham praise

(Omit v4)

451 Songs of thankfulness and praise

(Omit v3&4)

473 The Church's one foundation

516 Through all the changing scenes of life

Organist: Charles Gauntlett

Gloria

Glory to God, glory to God

Glory to God in the highest,

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Glory to God...

Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.

Glory to God...

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ,
with the Holy Spirit,
in the glory of God the Father.

Glory to God...

Collect

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in

the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 62: 1-5

The Lord says this:

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

I Corinthians 12: 1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of

services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

John 2: 1-11

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Sanctus & Benedictus

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Agnus Dei

Lamb of God, you take away the sin of the world:
have mercy on us. (repeat)
Lamb of God, you take away the sin of the world:
grant us your peace.

Post Communion Prayer

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord.

St Luke's Gospel - An Introduction

You might be interested in the joint study course with our sister church, St Paul's, which Fr Anthony Freeman is leading. Whilst it began on Wednesday 12th January, it's not too late to join. This course is an exploration of the Gospel of Luke (which, as prescribed by the Church's Lectionary, will be the main source of the Gospel readings at each Sunday Eucharist during the coming year.) The aim of the course is to put these weekly readings into context.

There are 4 remaining sessions, each on a Wednesday evening, beginning at 7.30pm on Zoom. If you would like to be sent the Zoom link, please email Fr Anthony anthony.jcs@gmail.com.

Dates and details are:

Wednesday 19th January: *Luke and Mark* - comparing elements common to Luke and Mark

Wednesday 26th January: *Luke and Matthew* - comparing elements common to Luke and Matthew, not found in Mark

Wednesday 9th February: *Luke and Acts* - exploring parallel structure and contents in Luke's double-volume work, Luke-Acts

Wednesday 16th February: *Luke's Portrait of Jesus* - considering the distinctive picture of Jesus given by Luke.

Please note: Fr Anthony will be repeating these sessions, face to face, on Thursdays at 3.00pm. These sessions will be hosted by congregation members who live in Westhampnett. If you would like to attend please contact Fr Anthony and he will give you venue details. anthony.jcs@gmail.com 01243 783136

Associate Rector, St Peter's: The Reverend Rachel Hawes 07768 875590 rachel.hawes@outlook.com

Please note: Revd Rachel's day off is Friday.

Assisting: The Revd Anthony Freeman 01243 783136 anthony.jcs@gmail.com