



St Peter's Church, Westhampnett

11th April 2021 : Easter 2

<https://stpeterswesthampnett.uk>

The church is open daily from 9am to 4pm

Sunday 11th April

9.45am Parish Eucharist

Annual Electoral Roll

Revision. The Electoral Roll has been revised and is on display on the notice board at the back of the church. Please do check that your name is there and correctly spelt. Any corrections should be emailed to Revd Rachel.

Annual Parochial Church Meeting

(APCM) Sunday 18 April at 11.15am in church after the Parish Eucharist – please do come!

Revd Rachel is on holiday until Wednesday 14th April.

Wednesday Zoom

Eucharists have been discontinued. The Village Eucharist and coffee morning on the first Wednesday of every month will resume on Wednesday 2nd June.

Sunday 18th April

8.00am Holy Communion
9.45am Parish Eucharist

Stewardship

Do please prayerfully consider your giving to the church.

Music during the Service

Organist: Gavin Barrett

Organ prelude: Georg Bohm (1661 – 1733). *Chorale Prelude: Our Father Which art in Heaven*

Gradual: Instrumental: *Love's redeeming work is done* – tune: Savannah. The words are printed below for you to follow while the hymn is played.

During Communion: Johannes Brahms (1833-1897), *Chorale Prelude: O God, Thou Faithful God*

Organ Recessional: Johann Ludwig Krebs* (1713-1780) *Fugue in A minor pro organo pleno*
* JSBach's last pupil.

Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Acts 4: 32-35

The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but

everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

I John 1: 1- 2: 2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and

the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Gradual

Love's redeeming work is done;
fought the fight, the battle won:
lo, our Sun's eclipse is o'er,
lo, he sets in blood no more.

Vain the stone, the watch, the seal;
Christ has burst the gates of hell;
death in vain forbids his rise;
Christ has opened paradise.

Lives again our glorious King;
where, O death, is now thy sting?
dying once, he all doth save;
where thy victory, O grave?

Soar we now where Christ has led,
following our exalted Head;
made like him, like him we rise;
ours the cross, the grave, the skies.

Hail the Lord of earth and heaven!
Praise to thee by both be given:
thee we greet triumphant now;
hail, the Resurrection Thou!

John 20: 19-end

It was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came

and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Post Communion Prayer

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

Associate Rector, St Peter's: The Reverend Rachel Hawes 07768 875590 rachel.hawes@outlook.com

Please note: Revd Rachel's day off is Friday.

Assisting: The Revd Anthony Freeman 01243 783136 anthony.jcs@gmail.com